| ORDER FOR SUPPLIES OR SERVICES   |                               |                  |                |   |   |                                    |  |  | PAGE 1 OF 6           |   |   |   |  |
|--|-------------------------------|------------------|----------------|---|---|------------------------------------|--|--|-----------------------|---|---|---|--|
| 1 CONTR  | ACT PURC                      | но               | RDE            | R/AGREEMENT NO  | 2 DELIV   | VERY ORDER                         | /CALL NO   | 3. DATE OF ORD   | ER/CALI               | 4 REOL  | JISITION/PURCH R                        | FOUEST NO                                   | 5. PRIORITY  |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDE W52H09-04-P-0295  |                               |                  |                | ERI ORDER   | CALL NO.  | (YYYYMMMDD)<br>2003OCT06           | (YYYYMMMDD)  |  |                       | EQUEST NO.                                    | DOA5                                    |   |  |
|  |                               |                  |                |   | 7. ADMINIST   | TERED BY (If other                 | CRED BY (If other than 6) CODE SO                          |  |                       | S0507A  | 8. DELIVERY FOB                         |   |  |
| CHRISTINE CARSON (309)782-4301  ROCK ISLAND IL 61299-7630  |                               |                  |                |   |   | P 0<br>700                         | IA SAN FRANCIS  BOX 232  EAST ROTH ROTH ROTH CANCH CAMP CA | DAD 1<br>95231   | BLDG 330<br>1-0232    | ADP PT · UOO3                                 | 220                                     | X DESTINATION OTHER (See Schedule if other) |  |
| 9. CONTR   | ACTOR                         |                  |                |   | CODE  | 1MVE6                              | FACIL  |  |                       | ADP PT: HQ0339 DELIVER TO FOB POINT BY (Date) |   |   | 11. X IF BUSINESS IS   |
| ARGUS INTERNATIONAL, LTD.  108 WHISPERING PINES  NAME SUITE 110 AND AND SCOTTS VALLEY, CA. 95066-4792  ADDRESS                                     |                               |                  |                |   |   | •                                  | SEE 12. DIS  | SCHEDULE SCOUNT TER  | RMS                   |   | × SMALL SMALL DISADVANTAGED WOMAN-OWNED |   |  |
|  | •<br>TYPI                     | ЕВ               | USI:           | NESS: Other Sma                                       | all Bus:  | iness Perf                         | forming in   | •<br>U.S.  |                       | Block 15                                      | S TO THE ADDRES                         | S IN BLOCK                                  |  |
| 14. SHIP T   |                               |                  |                |   | CODE  |                                    | 15. PAYMEN<br>DFA<br>DFA<br>PO                             | T WILL BE MADE AS COLUMBUS CI AS-CO/WEST ENT BOX 182381 AUMBUS OH 4: | BY<br>ENTER<br>FITLEM | ENT OPERA                                     | co                                      | DE HQ0339                                   | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 |
| 16.<br>TYPE  | DELIVEI<br>CALL               | RY/              |                | THIS DELIVERY ORDER                                   | R IS ISSUED   | ON ANOTHER C                       | GOVERNMENT AC  | GENCY OR IN ACCOR  | DANCE WI              | TH AND SUBJE                                  | CT TO TERMS AND CO                      | ONDITIONS OF ABO                            | VE NUMBERED CONTRACT.  |
| OF<br>ORDER  | PURCHAS                       | SE.              | х              | Reference your  | eference your Oral X Written Quotation DAAE 2003T0478 , Dated  furnish the following on terms specified herein. |                                    |  |  |                       |   |   |   |  |
|  | remem                         |                  | Λ              | ACCEPTANCE. THE<br>BEEN OR IS NOW M                   | E CONTRA  | CTOR HEREE                         | BY ACCEPTS T   | HE OFFER REPRE   |                       |   |   |   | MAY PREVIOUSLY HAVE<br>AME.  |
| NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE  If this box is marked, supplier must sign Acceptance and return the following number of copies: |                               |                  |                |   |   |                                    |  | E SIGNED<br>YMMMDD)  |                       |   |   |   |  |
|  | SCHEDUI                       |                  | APPR           | OPRIATION DATA/LO                                     | OCAL USE  |                                    |  |  |                       |   |   |   |  |
| 18. ITEM   |                               |                  | HEL            | DULE OF SUPPLIES/SE                                   | ERVICE  |                                    |  | 20. QUANTITY<br>ORDERED/<br>ACCEPTED*                                | Y                     | 21.<br>UNIT                                   | 22. UNIT PRICE                          | 23. AMOUNT                                  |  |
|  | C                             | ONT<br>Fi<br>IND | 'RAC<br>.rm-   | TEDULE T TYPE: Fixed-Price CONTRACT: Ty Contracts and | d Price   | d Orders                           |  |  |                       |   |   |   |  |
| * If quantity  | accented by                   |                  |                |   |   | STATES OF A                        | MERICA   |  |                       |   |   | 25. TOTAL                                   | \$9,711.00   |
| same as qu<br>If differen  | antity order<br>t, enter actu | ed, i<br>ıl qu   | ndic:<br>antit | ate by X.<br>y accepted below                         |   | VICKI AH                           | LGRIM /SIG   | NED/<br>MIL (309)782   |                       |   |   | 26.<br>DIFFERENCE                           |  |
|  | rdered and e<br>NTITY IN C    |                  |                | 20 HAS BEEN   | BY:   |                                    |  |  | CONT                  | FRACTING/O                                    | RDERING OFFICE                          | R   |  |
|  | PECTED                        |                  | _              |   |   | -                                  | ORMS TO CON  | TRACT EXCEPT A   | S NOTED               |   |   |   |  |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE  c. DATE (YYYMMMDD)  d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE        |                               |                  |                |   |   |                                    |  | ED GOVERNMENT  |                       |   |   |   |  |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |                               |                  |                |   | 28. SHIP. NO.   | 28. SHIP. NO. 29. D.O. VOUCHER NO. |  |  | 30. INITIALS          |   |   |   |  |
|  |                               |                  |                |   | PARTIA  | ıI.                                | 32. PAID BY  |  | 33. AMOUNT            | VERIFIED CORRECT FOR                          |   |   |  |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS  |                               |                  |                |   | FINAL 31. PAYMENT   |                                    | 34. CHECK NUMBER   |  |                       | UMBER   |   |   |  |
| 36.1 CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.   |                               |                  |                |   |   | СОМРІ                              | ETE  |  |                       |   |   |   |  |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICE (YYYYMMMDD)  |                               |                  |                |   | OFFICER   | PARTIA FINAL                       | AL .   | 35. BILL OF LADING NO.   |                       |   | ADING NO.                               |   |  |
| 37. RECE   | IVED AT                       |                  |                | 38. RECEIVED BY (P                                    | 'rint)  | 39. DATE RE<br>(YYYYMMM            |  | 40. TOTAL CO<br>TAINERS  | ON-                   | 41. S/R ACCO                                  | OUNT NUMBER                             | 42. S/R VOUC                                | HER NO.  |

| CONTINUATION SHEET | Reference No. of Document Bei | ing Continued |  |
|--------------------|-------------------------------|---------------|--|
| CONTINUATION SHEET | PIIN/SIIN W52H09-04-P-0295    | MOD/AMD       |  |

Name of Offeror or Contractor: ARGUS INTERNATIONAL, LTD.

SUPPLEMENTAL INFORMATION

This award is made to Argus International, Ltd. for the purchase of 180 optical instrument lens, part number 8644280. This purchase order is awarded on an FOB Destination basis with the requirement for higher level quality compliant with ISO 9001. This award incorporates Solicitation DAAE20-03-T-0478 and all terms and conditions thereof.

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\*\*\* END OF NARRATIVE A 003 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN W52H09-04-P-0295 MOD/AMD

ea

**Page** 3 **of** 6

Name of Offeror or Contractor: ARGUS INTERNATIONAL, LTD.

| ITEM NO | ror or Contractor: ARGUS INTERNATIONAL, LTD.  SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT      |
|---------|---|----------|------|------------|-------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |            |             |
| 0001    | NSN: 6650-00-045-8355 FSCM: 19200 PART NR: 8644280 SECURITY CLASS: Classified. DD Form 254 Required   |          |      |            |             |
| 0001AA  | PRODUCTION QUANTITY   | 180      | EA   | \$53.95000 | \$ 9,711.00 |
|         | NOUN: LENS,OPTICAL INSTRU PRON: M132R014M1 PRON AMD: 05 ACRN: AA AMS CD: 070011   |          |      |            |             |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: SECTION D LEVEL PRESERVATION: Military LEVEL PACKING: B   |          |      |            |             |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin   |          |      |            |             |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W52H093136B800         W25G1U         J         1           DEL REL CD         QUANTITY         DEL DATE           001         180         21-MAR-2005 |          |      |            |             |
|         | FOB POINT: Destination  |          |      |            |             |
|         | SHIP TO: PARCEL POST ADDRESS  (W25G1U) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001   |          |      |            |             |
|         | CONTRACT/DELIVERY ORDER NUMBER W52H09-04-P-0295/0000  |          |      |            |             |
| 0002    | DATA ITEM   |          |      |            |             |
|         | SECURITY CLASS: Unclassified  |          |      |            |             |
|         |   |          |      |            |             |
|         |   |          |      |            |             |
|         |   |          |      |            |             |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued

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Name of Offeror or Contractor: ARGUS INTERNATIONAL, LTD.

Contractor will prepare and deliver the technical data in accordance with the requirements, quantities and schedules set forth in the Contract Data Requirements Lists (DD Form 1423), Exhibit A.

A DD 250 IS NOT REQUIRED.

\*\*\* END OF NARRATIVE B 001 \*\*\*

| CONTINUATION SHEET |  |           |            | Reference No. of Document Being Continued |      |        |      |         |          |      | Page 5 of 6 |  |
|--------------------|--|-----------|------------|---|------|--------|------|---------|----------|------|-------------|--|
|                    | CONTIN   | UATION    | SHEET      | PIIN/SIIN W52H09-04-P-0295                |      |        | N    | MOD/AMD |          |      |             |  |
| Name               | Name of Offeror or Contractor: ARGUS INTERNATIONAL, LTD. |           |            |   |      |        |      |         |          |      |             |  |
| CONTRAC            | T ADMINISTRA   | TION DATA |            |   |      |        |      |         |          |      |             |  |
|                    | PRON/  |           |            |   |      |        | JOB  |         |          |      |             |  |
| LINE               | AMS CD/  | OBLG      |            |   |      |        | ORDI | ER      | ACCOUNTI | NG   | OBLIGATED   |  |
| <u>ITEM</u>        | MIPR   | ACRN STAT | ACCOUNTING | CLASSIFICATION                            |      |        | NUME | BER     | STATION  |      | AMOUNT      |  |
| 0001AA             | M132R014M1   | AA 2      | 97 X4930A  | C6G 6D                                    | 26FB | S11116 |      |         | W52H09   | \$   | 9,711.00    |  |
|                    | 070011   |           |            |   |      |        |      |         |          |      |             |  |
|                    |  |           |            |   |      |        |      |         | TOTAL    | \$   | 9,711.00    |  |
| SERVICE            | 1  |           |            |   |      |        | 1    | ACCOUI  | NTING    |      | OBLIGATED   |  |
| NAME               | <u>TOTA</u>  | L BY ACRN | ACCOUNTING | CLASSIFICATION                            |      |        | 5    | STATIO  | ON       |      | AMOUNT      |  |
| Army               |  | AA        | 97 X4930A  | C6G 6D                                    | 26FB | S11116 | V    | W52H09  | 9        | \$ _ | 9,711.00    |  |
|                    |  |           |            |   |      |        |      |         | TOTAL    | \$   | 9,711.00    |  |

| - | TTTTTT | ATTONI           | SHEET        |
|---|--------|------------------|--------------|
|   |        | $\Delta$ I II II | <b>SHRR.</b> |
|   |        |                  |              |

## **Reference No. of Document Being Continued**

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Name of Offeror or Contractor: ARGUS INTERNATIONAL, LTD.

LIST OF ATTACHMENTS

| List of        |  |      | Number   |                |
|----------------|--|------|----------|----------------|
| Addenda        | Title  | Date | of Pages | Transmitted By |
| Exhibit A      | CDRL FORM 1423   |      | 001      |                |
| Attachment 001 | DOCUMENT SUMMARY LIST                                  |      | 001      |                |
| Attachment 002 | APPENDIX I - GOVERNMENT DESIGNED ACCEPTANCE INSPECTION |      | 001      |                |
|                | EQUIPMENT  |      |          |                |

PIIN/SIIN W52H09-04-P-0295